

From

To

*The Commissioner,  
Corporation of Chennai.  
Chennai.*

**15**  
The Member-Secretary,  
Chennai Metropolitan  
Development Authority,  
8 Gandhi Irwin Road,  
Egmore,  
Chennai - 600 008.

Letter No. *A.1/25986/SP.*

Dated: *10.8.89.*

Sir,

Sub: Chennai Metropolitan Development

Authority - Planning Permission -

Construction of Residential/Commercial building at Plot No. -

Door No. - inRS.No. *40/46*

of *Purasawalkam*

Village - Approved - Reg.

Ref: *GRC*  
~~Your letter~~ No. *1/99 dt 28.8.89.*

*AFSF  
STAFF  
1800  
Ple  
1562000*

*M  
13/10/89  
DESPATCHED*

...

The Planning Permission Application received in the reference cited for the ~~additional/regularisation/~~ construction of residential/~~commercial~~ building at Plot/Door No. - inRS.No. *40/46* of *Purasawalkam* village was examined and found approvable, as per the revised plans submitted by the applicant directly to this office.

2. The Planning Permission is issued subject to the conditions:-

- i. 'In the Open Space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant.
- ii. 'To ensure that the plans for the new buildings will be incorporate the approved designs for mosquito proof over head tanks and wells'.
- iii. 'To pay improvement charge and Open Space Reservation charges and other charges as applicable'.

....2.

3. The applicant has remitted the

- i) Development Charges : Rs 8200/2  
(Rs 8000 with Rs 2000)
- ii) Scrutiny Charge : Rs 300/2  
(Rs 3000 - 2000)
- iii) Regularisation Charges : —
- iv) Open Space Reservation charges : —

Vide Challan No. 1966 dated: 13.10.98

4. The approved plans are numbered as Planning Permit No. A/26738/192/98 and 3 copies of the same along with two copies of the planning permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

etc

*[Signature]*  
13/10/98

for MEMBER SECRETARY.

*[Signature]*  
13/10/98

*[Signature]*  
13/10/98

Encl:

- 1. 3 copies of approved plan
- 2. 2 copies of the planning permit

Copy to: 1. S. puichraj,  
A/2, 24, Jayanatha Puram,  
3rd St,

Chetper,  
Ch-31.

2. The DP  
EC (Mm)  
Comm.  
(with one copy of plan)